



## CE BANDS Master Schedule 2nd SEMESTER 2025

Crimson Express @ 35 Years: Recognizing Tradition, Hard Work, and Excellence!

(UPDATED AS OF 3/15/25)

**4TH QUARTER:** Concert Band/Jazz Band/CE Winter Programs/Crimson Express

### MARCH (CONTINUED)

17<sup>th</sup>-4th Quarter Begins

18<sup>th</sup>-NYC Trip Parent Meeting, 7 PM

20<sup>th</sup>-23<sup>rd</sup> SPRING TRIP TO NYC!

### APRIL

5<sup>th</sup>-Winter Percussion

CHAMPIONSHIPS!

10<sup>th</sup>-Band Parent Meeting, 7 PM

(Due to Honors Banquet on 17th)

11<sup>th</sup>/12<sup>th</sup>-IHSA Organizational: WE

HOST! (REQUIRED PERFORMANCES)

15<sup>th</sup>-JAZZ & BBQ (WE HOST)

16<sup>th</sup>-Murphypalooza for the JAZZ

BAND

18<sup>th</sup>-21<sup>st</sup> EASTER EXTENDED

WEEKEND (NO SCHOOL)

29<sup>th</sup>-Spring Band Concert @ MHS

ALL BANDS (CONCERT & JAZZ)

### MAY

1<sup>st</sup>-Elementary Recruitment Tour  
(during the day)

3<sup>rd</sup>-Junior/Senior Prom

8<sup>th</sup>-CE Band Awards Night, 7:00 PM

15<sup>th</sup>-Band Parent Meeting, 7 PM

TBA-Semester Final Exams

24<sup>th</sup>-MHS Graduation-*Tentative*  
(REQUIRED PERFORMANCE)

26<sup>th</sup>-Memorial Day Ensemble  
Performance for the American  
Legion (*Selected Students*)

### CE SPRING TRAINING 2025:

-Monday, April 7<sup>th</sup> 6:00-8:00 PM

-Monday, April 14<sup>th</sup> 6:00-8:00 PM

-\*Tuesday, April 22<sup>nd</sup> 6:00-8:00 PM

-Monday, April 28<sup>th</sup> 6:00-8:30 PM

-Monday, May 5<sup>th</sup> 6:00-8:30 PM

-Monday, May 12<sup>th</sup> 6:00-8:30 PM

### OTHER INFORMATION:

\*Playing Tests 200 points.

\*All Performances are worth 100  
points.

### 4TH QUARTER PERFORMANCE

#### ATTIRE:

- *Winter Programs: Assigned  
Performance Uniform.*
- *Concert Band/Jazz Band:  
NEW CONCERT BLACK that  
the Band will provide!*

### LOOKING AHEAD!

\*SUMMER 2025 Drumline

Rehearsals TBA in April.

\*Summer 2025 Color Guard

Rehearsals TBA in April.

\*2025 TENTATIVE Crimson Express  
BAND CAMP TBD in April.